

Mr Rowan Perkins General Manager Berrigan Shire Council BO Box 137 Berrigan NSW 2712 15/07186

Attention: Mr Laurie Stevens, Development Manager

Dear Mr Perkins

I refer to the subject matter and note that the Planning Proposal was determined on 30 October 2014, with a timeframe for completion of 6 months. The Planning Proposal is due for completion 7 May 2015.

It is anticipated that the administrative process relating to the drafting of the Local Environmental Plan may result in the Planning Proposal not being completed within the allocated timeframe. I am therefore altering the Gateway determination to extend the completion date by three months from the week following the date of the Alteration of the Gateway determination. The relevant date for completion of the Plan will be 7 August 2015.

There has been no change to the Gateway determination other than to extend the timeframe allocated for completion of the Plan. The Alteration of the Gateway determination is enclosed for your reference.

Should you have any further enquiries about this matter, I have arranged for Jessica Holland, of the Western Region office in Dubbo to assist you. Ms Holland can be contacted on (02) 6841 2180.

Yours sincerely

Ashley Albury

General Manager, Western Region

**Planning Services** 

Encl. Alteration of Gateway determination



## **Alteration of Gateway Determination**

## Planning Proposal (Department Ref: PP\_2014\_BERRI\_001\_00) Additional Permitted Use

I, General Manager, Western Region at the Department of Planning and Environment as delegate of the Minister for Planning, have determined under section 56(7) of the *Environmental Planning and Assessment Act 1979* to alter the Gateway Determination dated 30 October 2014 for the proposed amendment to the Berrigan Local Environmental Plan 2013.

The timeframe for completing the Local Environmental Plan is to be 3 months from the week following the date of the Alteration of Gateway Determination.

Dated 4tん

day of May

2015.

Ashley Albury

**General Manager, Western Region** 

Planning Services

**Department of Planning and Environment** 

**Delegate of the Minister for Planning**